THOMAS PRINTZ' PRIVATE BULLETIN

No. 51 March 17, 1957

*********

Blessed Children of Light:

The more than ten billion individual Flames who represent the human race passing through experience to a God-estate are looked upon by the Hierarchy entirely from the standpoint of their Light.

As you have seen the fireflies glow in the dusk and have enjoyed the beauty of their radiance, you can grasp a picture of how the mankind of Earth look to the inner eye of the Brotherhood; except that the uniformity of Light is nowhere near as exact as that of the small light of the insect. However, in one glance, the Master can look at the entire ten billion members of the race, incarnate and discarnate, and from His Cosmic Consciousness hold them all within a span similar to about an eighteen inch board held before the physical eye.

The amount of Light within the lifestream distinguishes one from another, and it is by the size of the periphery of that Light that the Master makes His judgment as to what particular service and cooperation can be fitted between the Hierarchy and the human being who represents those who are to be helped to freedom.

Thus, the students who work with the Master are not chosen for their personality - but for their Light. A certain intensity of Light, a certain wideness of the sphere of influence



by their radiation is required by the Cosmic Law before more than ordinary personal assistance can be given. Therefore, it is evident that individuals who are blessed by the association with the Masters have already a tremendous expansion of their Light, and the association made is to use their sphere of influence as conductors for the Masters' Consciousness, Plans, Presence, and Powers.

Beloved ones, I say to you, the students were chosen, having been individuals who, of their own volition, in their respective orbits, offered their lifestreams to the Cosmic Law; who were found true to such an offer; and who were therefore to be graced by association with the Gods, that their consciousness might be expanded and they become aware of a way and means that could assist in the establishment and sustenance of God's Will in a portion of His Kingdom.

Over a period of years, we have come in order to widen the perception of the individual consciousness and to make each one aware of the way by which they could voluntarily aid in setting up causes that would wield effects of a lasting nature.

You are now at a point where that perception and awareness will allow you to enter into the realm of Cosmic Causation, and after the Design presented to you by the Masters, create a Form representative of that inner Design. This is the period of apprenticeship, and is followed by Mastery.

Feel always that the periphery of your aura represents the span in which the Master can serve

best, and know that His Consciousness, His Presence, His Substance, and His Love flow along the spokes of your own energy to the end of your sphere of influence to best serve His Design. Beloved ones, hold your energy, always, as a sacred conductor for His Presence.

Blessings and Love,

MAHA CHOHAN



THOMAS PRINTZ' PRIVATE BULLETIN

No. 52 March 24, 1957

*********

Beloved Children:

Reading your hearts and seeing your weariness, today I say to you that LABOR, in the sense of physical depletion, is not in accord with the Plan of God for His Kingdom or for His children. The present labor under which mankind ekes out existence is but a disintegration of the elements of the physical body as well as the resilient vitality of the Fire of the soul. Until the curse of labor has been remoped from mankind, spiritual unfoldment of a lasting nature cannot be manifested. Service to life, which was the Divine intent behind creation and the sustenance of the individual foci who choose to incarnate in the world of form, was meant to be a glad and happy opportunity to draw, mould and expand the God Life for the enriching of the created universe through manifold designs voluntarily drawn forth and sustained by the evolving race.

It is Our desire, Our design, and Our purpose to release those aspiring to spiritual unfoldment and union from the curse of labor which is the self-imposed karma that all mankind took upon themselves when they claimed the outer self to be the 'doer'.

The inner man himself can know no labor. All unfoldment is in accord with the Divine Design, but when the intellectual consciousness claimed to be the 'doer', the effect that ensued from this unnatural activity of the human self created